Image# 29933397360 03/26/2009 11 : 44

FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | ORGANIZATION | | |
|-------------------------------|---|-------------------------|---------------------------------|
| i Oitim i | (See instructions) | | Office use only |
| NAME OF COMMITTEE (in f | (Check if name Example: If typying is changed) over the lines | type 12FE4M5 | |
| Ecolab Inc. Po | litical Action Committee | | |
| سسسسا | | | |
| ADDRESS (number and s | treet) 370 Wabasha | | |
| (Check if address | | | |
| is changed) | St. Paul | MN | 55102 1390 |
| | CITY▲ | STATE▲ | ZIP CODE 📥 |
| COMMITTEE'S E-MAI | L ADDRESS (Please provide only one e-mail address) | | |
| (Check if address is changed) | stephen.scobee@ecolab.com | | |
| o o mangata) | | | |
| COMMITTEE'S WEB I | PAGE ADDRESS (URL) | | |
| (Check if address | | | |
| is changed) | | | |
| | | | |
| 2. DATE 0 3 | 7 D D 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | |
| 3. FEC IDENTIFICA | TION NUMBER C C00101485 | | |
| 4. IS THIS STATEM | ENT NEW (N) OR X AMENDE | FD (A) | |
| 10 11110 01711 2181 | | | |
| I certify that I have examin | ned this Statement and to the best of my knowledge and belief it is true | e, correct and complete | |
| | Treasurer Stephen R Scobee | | |
| Type or Print Name of | Treasurer Stephen A Scobee | | |
| Signature of Treasurer | Electronically Filed by Stephen R Scobee | Date 0 3 | 26 YYYYY |
| NOTE: Submission of fals | se, erroneous, or incomplete information may subject the person signing. ANY CHANGE IN INFORMATION SHOULD BE REF | - | _ |
| Office | | formation contact: | |
| Use Only | | on Commission | FEC FORM 1 (Revised 02/2009) |

| | F | FEC F | Form 1 (Revised 02/2009) | Page 2 | | | | |
|----|-----------------------------------|---|---|---|--|--|--|--|
| 5. | | | OMMITTEE (Check One) Committee: | | | | | |
| | (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | Name Candi | | | | | | | |
| | Candi Party | idate Affiliatio | on Office Sought: House Senate President | State District | | | | |
| | (c) | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | |
| | Name Candi | | | | | | | |
| | Party | Comm | | | | | | |
| | (d) | | This committee is a (National, State (or subordinate) committee of the | (Democratic, Republican,etc.) Party. | | | | |
| | Political Action Committee (PAC): | | | | | | | |
| | (e) | X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | d organization is a: | | | | |
| | | | X Corporation Corporation w/o Capital Stock La | bor Organization | | | | |
| | | | Membership Organization Trade Association Co | poperative | | | | |
| | | | χ In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee) | d fund or party | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | Joint F | Fundra | ising Representative: | | | | | |
| | (g) | | | | | | | |
| | (h) | | | | | | | |
| | | Committees Participating in Joint Fundraiser | | | | | | |
| | | | 1. FEC ID number | | | | | |
| | | | 2. FEC ID number | | | | | |
| | | | 3. FEC ID number | | | | | |
| | | | . FEC ID number C | | | | | |

| FEC Form 1 (Revised | 02/2009) | | Page 3 |
|---|--|--------------------------|-----------------------------|
| Write or Type Committee Name | | | |
| Ecolab Inc. Political A | ction Committee | | |
| 6. Name of Any Connected C | organization, Affiliated Committee, Joint Fundraising I | Representative, or Leade | rship PAC Sponsor |
| Ecolab Inc. | | | |
| | | | |
| Mailing Address | 370 Wabasha Street N. | 1 1 1 1 1 1 1 1 | |
| | | | |
| | St. Paul | MN | 55102 |
| | CITY | STATE A | ZIP CODE |
| Relationship: X Connected Organization | n Affiliated Committee Joint Fundrai | sing Representative | Leadership PAC Sponsor |
| possession of Committee Full Name Mailing Address | e books and records. nen R Scobee 370 Wabasha Street N. | | |
| | St. Paul | MN | 55102 _ |
| Title or Position ♥ Treasure | CITY A Telepi | STATE A hone number 651 | ZIP CODE 14 - 293 - 2036 |
| name and address of ar | e and address (phone number optional) of the to the support of | reasurer of the commit | tee; and the |
| 0 | | | |
| | St. Paul | | 55102 |
| Title or Position ♥ | CITY A | STATE. ▲ | ZIP CODE A |
| Treasure | er Teleo | hone number | 293 2036 |

| FEC Form 1 (Revised 02) | /2009) | | | Page | 4 |
|---|----------------------|--|---------------|----------|----------|
| Full Name of Designated Agent | Andrew R Bosl | | | | |
| Mailing Address | 3210 Black Oak Drive | | | | |
| - | Eagan | | MN | 55121 – | |
| Title or Position ▼ | CITY A | STA | ATE 🛦 | ZIP CODE | A |
| Assistant Tr | easurer | Telephone number | 651 _ | | 4307 |
| Name of Bank, Depository, etc. US Ban Mailing Address | | | | | |
| | | | | | |
| | St. Paul | | MN | 55101 _ | |
| | CITY 🗖 | ST | ATE 🔼 | ZIP CODE | Δ |
| Name of Bank, Depository, etc. | | | | | |
| | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY 🙇 | SI | ΓΑΤΕ Δ | ZIP CODE | Δ |